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BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN

OPEN MEETING ITEM
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ARIZONA CORPORATION COMMISSION
AZ CORP COMMISSION
DOCKET CONTROL

DATE: OCTOBER 7, 2016

2016 OCT 7 PM 2 40

DOCKET NO.: W-03718A-15-0213

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Belinda A. Martin. The recommendation has been filed in the form of an Order on:

SAHUARITA WATER COMPANY, LLC
(ORDER CORRECTING DECISION NO. 75685 *NUNC PRO TUNC*)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by 4:00 p.m. on or before:

OCTOBER 17, 2016

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

OCTOBER 27, 2016 AND OCTOBER 28, 2016

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

Arizona Corporation Commission

DOCKETED

OCT 07 2016

DOCKETED BY	
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JODI A. JERICH
EXECUTIVE DIRECTOR

1200 WEST WASHINGTON STREET; PHOENIX, ARIZONA 85007-2927 / 400 WEST CONGRESS STREET; TUCSON, ARIZONA 85701-1347

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This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail SABernal@azcc.gov.

On this 7th day of October, 2016, the following document was filed with Docket Control as a Recommended Order from the Hearing Division, and copies of the document were mailed on behalf of the Hearing Division to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commission's eDocket program will automatically email a link to the filed document to the following who have consented to email service.

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By: RTallman
Rebecca Tallman
Assistant to Belinda A. Martin

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 **COMMISSIONERS**

3 DOUG LITTLE - Chairman
4 BOB STUMP
5 BOB BURNS
6 TOM FORESE
7 ANDY TOBIN

8 IN THE MATTER OF THE APPLICATION OF
9 SAHUARITA WATER COMPANY, LLC FOR A
10 DETERMINATION OF THE CURRENT FAIR
11 VALUE OF ITS UTILITY PROPERTY AND FOR
12 THE ESTABLISHMENT OF JUST AND
13 REASONABLE RATES AND CHARGES.

DOCKET NO. W-03718A-15-0213

DECISION NO. _____

ORDER CORRECTING DECISION
NO. 75685 NUNC PRO TUNC

10 Open Meeting
11 October 27 and 28, 2016
12 Phoenix, Arizona

13 **BY THE COMMISSION:**

14 Having considered the entire record herein and being fully advised in the premises, the Arizona
15 Corporation Commission ("Commission") finds, concludes, and orders that:

16 **FINDINGS OF FACT**

17 1. On August 5, 2016, the Commission issued Decision No. 75685, approving a rate
18 increase for Sahuarita Water Company, LLC.

19 2. Decision No. 75685 contained a typographical error regarding Irrigation rates in the
20 authorized rates and charges.

21 3. Decision No. 75685 should be revised to reflect the insertion of "/Irrigation" after
22 "(Commercial/Industrial)" for 5/8 x 3/4-inch and 3/4-inch meters on page 9, lines 4 and 8.5, and page
23 12, lines 14 and 18.5.

24 **CONCLUSIONS OF LAW**

25 1. Sahuarita Water Company, LLC is a public service corporation within the meaning of
26 Article XV of the Arizona Constitution.

27 2. The Commission has jurisdiction over Sahuarita Water Company, LLC and the subject
28 matter of the application.

3. Decision No. 75685 should be corrected, *nunc pro tunc*, as discussed herein.

ORDER

IT IS THEREFORE ORDERED that Decision No. 75685 is corrected *Nunc Pro Tunc* as follows:

- Page 9, line 4, insert “/Irrigation” after “(Commercial/Industrial)” for 5/8 x 3/4-inch meters.
- Page 9, line 8.5, insert “/Irrigation” after “(Commercial/Industrial)” for 3/4-inch meters.
- Page 12, line 14, insert “/Irrigation” after “(Commercial/Industrial)” for 5/8 x 3/4-inch meters.
- Page 12, line 18.5, insert “/Irrigation” after “(Commercial/Industrial)” for 3/4-inch meters.

IT IS FURTHER ORDERED that this Decision shall become effective immediately.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

CHAIRMAN LITTLE

COMMISSIONER STUMP

COMMISSIONER FORESE

COMMISSIONER TOBIN

COMMISSIONER BURNS

IN WITNESS WHEREOF, I, JODI A. JERICH, Executive Director of the Arizona Corporation Commission, have hereunto set my hand and caused the official seal of the Commission to be affixed at the Capitol, in the City of Phoenix, this _____ day of _____ 2016.

JODI A. JERICH
EXECUTIVE DIRECTOR

DISSENT _____

DISSENT _____
BM:rt

SERVICE LIST FOR:

SAHUARITA WATER COMPANY, LLC

DOCKET NO.:

W-03718A-15-0213

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